Living The Blessed Life Freedom From the Spirit of Riches Matthew 6:24 (NKJV)

Introduction - Jesus states that it IS possible to serve mammon instead of God and impossible to serve both.

I. What is **MAMMON**?

- An Aramaic word that means riches; Babylon was founded upon this principle Genesis 11:4
- The spirit of self-sufficiency: We don't need God; trust in riches.
 This is the spirit of the world and it's a liar; a substitute for God
- People under this spirit's influence have the most fear about their money
- Mammon promises only what God can give: security, significance, identity, independence, power, freedom, insulation from problems and answers to every situation... it simply wants to rule; Antichrist
 - Revelation 13:17
- Money and mammon are not synonymous 1 Timothy 6:10
- We will love one and hate the other

II. Real RICHES - Luke 16:9-13

- Money can be used for unrighteous or righteous purposes. Money submitted to God is blessed/ multiplies
- Money used to bring people to Christ transforms mammon to riches
 - Matthew 6:19-21; A welcoming committee
- It's not how much we have that matters; who does it belong to?! Faithful with little then true riches are given
- Giving money makes us mindful of eternity

III. The FRIENDS of Mammon

- The spirit of poverty (ashamed of blessing) and the spirit of pride (I've earned the blessings)
- Both of these are traps to be "things-focused" rather than "God-focused"
- Exposing these spirits is needful because God uses "things" to test/ reveal our heart Example: Your situation in life... Pride says:
 - I deserve more! Poverty says: I should feel guilty! Gratitude says: Thank you God!
- Pride wants people to think we paid more, poverty wants people to think we paid less but gratitude only
 cares what God thinks. Tell the truth and be grateful
- Freedom from these spirits comes when we remember it is God's blessings on our lives that has produced anything good
 - Deuteronomy 8:18

Conclusion - May we allow God to set us **FREE** from the spirit on mammon.